

Bulldog Club of Denver Entries Open Thursday, March 09, 2022 at Noon MT.

ENTRIES CLOSE WEDNESDAY, APRIL 13, 2022 AT 6:00 PM (MT) or when numerical limits have been reached, if reached prior to this date and time, at the show secretary's house after which time they cannot be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the AKC Dog Show Rules. **Entries limited to 100 dogs per event**

**NO ENTRY MAY BE SENT BY ANY METHOD THAT REQUIRES A SIGNATURE FOR DELIVERY.**

**ON-LINE ENTRY WITH PALPAY AVAILABLE THROUGH BCD WEBSITE. INFORMATION INSIDE PREMIUM.**

**FIVE MAJOR SHOWS IN 3 DAYS!!**

## COMBINED PREMIUM LIST

<b>Friday, April 29 &amp; Saturday April 30, 2022</b>	<b>Sunday May 1, 2022</b>
<p data-bbox="292 730 682 766"><b>Bulldog Club of Denver</b></p> <p data-bbox="324 768 641 793">(Licensed by the American Kennel Club)</p>  <p data-bbox="324 1136 646 1226">Friday – AM/PM Conformation Saturday – AM/PM Conformation AM Sweepstakes</p>	<p data-bbox="893 730 1372 766"><b>The Bulldog Club of America</b></p> <p data-bbox="982 768 1282 793">(Member of the American Kennel Club)</p>  <p data-bbox="1039 1150 1226 1178">AM – Conformation</p>

*This show is dedicated to Rod Peterson,  
long time Bulldog Club of Denver member*

**Arapahoe County Fairgrounds**  
25690 Quincy Ave, Aurora, CO 80016

Show Hours 7:00am to 7:00pm, Indoor, (Unbenched)

**SHOW SECRETARY - Helen Hittesdorf**

10485 Balsam St, Broomfield, CO 80021; 303-457-1350; [FORDOGSTUFF@MSN.COM](mailto:FORDOGSTUFF@MSN.COM)



AMERICAN KENNEL CLUB RULES AND REGULATIONS GOVERN THIS EVENT.

**CERTIFICATION.** Permission has been granted by the American Kennel Club for the holding of these events under American Kennel Club rules and regulations  
Gina M. DiNardo, Secretary

## **BULLDOG CLUB OF DENVER**

President .....Sara French  
Vice President .....Landon Richards  
Treasurer.....Karen Trevino  
Club Secretary Laura Anninos, 9973 S Clairton St, Highlands Ranch, CO 80126  
Phone: (303) 523-7897

BCD Board Members at Large  
Stacie Richards, Ken Sanford, Susan Rohringer, Cheri Siegrist

## **BULLDOG CLUB OF AMERICA, DIVISION IV**

President- Chuck Spears Vice President- Sara Black  
Treasurer- Cara Robinson Secretary- Donna Wattenbarger  
Board of Governors: Eric Evans- Kathy Hairston- Vincenza Pittman- Linda Scott- Judy Wade  
Councilors: Dan Bandy- Ward McAfee- Teresa McDermott- Elizabeth Milam

## **BULLDOG CLUB OF DENVER EVENT COMMITTEE**

(and members of the BCD on site)

### **Sara French, Show Chairman**

1928 Amber Sun Ct, Castle Rock, CO 80108 Phone: (720)232-5535; [bcdshowchair@gmail.com](mailto:bcdshowchair@gmail.com)

Landon Richards  
Susan Rohringer  
Sherry Sanford  
Laura Anninos  
Stacie Richards

### **OFFICIAL 24/7 SHOW VETERINARIAN - ON CALL**

Dr. Tom Geiselhardt • 6900 S Holly Cir, Centennial, CO 80112 (303) 771-7350

### **OFFICIAL SHOW PHOTOGRAPHER**

Sandra Martinez • P.O. Box 190, Penryn, CA 95663 (916)218-2545

## **JUDGES AND THEIR ASSIGNMENTS**

(All Regular and Non-Regular Conformation Classes)

### **Friday, April 29**

Morning Show (2022181301): **Ms. Elizabeth Karshner**, 12312 Fite Hauck Rd, Sardina, OH 45171  
Afternoon Show (2022181302): **Christopher King**, 7025 Xit Ranch Rd, Odessa, TX 79765

### **Saturday, April 30**

Morning Show (2022181303): **Mr. Randy A Miller**, N9002 280th St, Boyceville, WI 54725  
Morning Show Sweepstakes: **Shakare Ankrum**, 128 Courtney Lane Carrollton, VA 23314  
Afternoon Show (2022181304): **Billy C Byrd**, 5209 Rosewood Dr., North Little Rock, AR 72118

### **Sunday, May 1**

BCA Division IV Show (2022066150): **Mr. Brandon H. Edge**, 18180 Old Lumberton Rd, Laurinburg, NC 28352

**!PRE-ORDER YOUR CATALOG!**

**A very limited number will be available for sale on the show site.**

Pre-pay to reserve your catalog to make sure you get one.

\$10.00 ordered in advance, \$15.00 bought on site. Order through the secretary; use the entry form to order a catalog only. Deadline to order catalogs is April 13. Note: No catalog orders will be mailed.

**SHOW SECRETARY - Helen Hittesdorf**

10485 Balsam St, Broomfield, CO 80021. 303-457-1350; [FORDOGSTUFF@MSN.COM](mailto:FORDOGSTUFF@MSN.COM)

**No entry may be sent by any method that requires a signature for delivery.**

NO EMAILED OR FAXED ENTRIES MAY BE SENT TO THE SECRETARY FOR THESE SPECIALTY SHOWS. CREDIT CARD/ FAX ENTRY AVAILABLE THROUGH ENTRIES ON TIME AND WITH PAYPAL AT [WWW.BCOD.ORG/ENTRY](http://WWW.BCOD.ORG/ENTRY)

**ENTRY FEES – Make Checks Payable to BCD.**

(Includes .50 AKC Recording fee & \$3.00 AKC Event Service Fee)

First Entry of each dog .....	\$30.00
Additional entry of same dog .....	\$30.00
SWEEPSTAKES .....	\$25.00
Pre-Ordered Catalog .....	\$10.00

**FAX/Phone entries for this show are available through Entries On Time.**

**Credit Cards Accepted.**

Phone 1-800-992-8955, email [entriesontime@gmail.com](mailto:entriesontime@gmail.com), FAX 423-525-5911.

Entries On Time is located in the Eastern Standard Time Zone, Office Hours: Monday: 9:00am – 6:00 pm, Tuesday, 9:00 am – 7:00 pm, Wednesday 8:00 am – 5:00 pm, Thursday 9:00 am – 5:00 pm, Friday 9:00 am – 1:00 pm. Closed Saturday and Sunday. Contact Entries On Time for fee schedule. Entries on Time is a private company. The Bulldog Club of Denver and the show secretary are not responsible for entry failures as a result of using this service.

Additional Entry Services that may be of assistance: Best In Show: 1-800-247-7005, FAX 888-247-3647

**The Bulldog Club of Denver offers entry through their website!  
EASY ONLINE PAYPAL ENTRY @ [www.bcod.org/entry](http://www.bcod.org/entry)**

Exhibitors will receive an email when their entry has been received and processed. If you do not receive a confirmation of entry received email from the secretary in a reasonable amount of time contact the secretary.

JUNIOR SHOWMANSHIP, OBEDIENCE, AND RALLY WILL NOT BE OFFERED AT THE BCD AND BCA SHOWS.

## CLASSIFICATIONS

(All shows except as noted)

The following classes are provided for both dogs and bitches

### REGULAR CLASSES:

Puppy, 6 months and under 9 months

Puppy, 9 months and under 12 months

12 months and under 18 months

Bred-By-Exhibitor Puppy, 6 months and under 12 months

Bred-By-Exhibitor Adult, 12 months and over

American Bred

Open

Winners

Best of Breed and Select

BEST PUPPY COMPETITION (Must be entered in Regular Puppy classes or Bred-by-Exhibitor Puppy) – Friday AM Show, Saturday AM Show, Sunday AM Show

BEST BRED-BY-EXHIBITOR COMPETITION (Must be entered in Bred-by-Exhibitor classes) – Friday PM Show & Saturday PM Show

NON-REGULAR CLASSES – INVOLVING SINGLE DOG ENTRIES – SATURDAY PM Only

**Veteran Dog Class and Veteran Bitch Class:** A class for dogs/bitches six (6) years or older. Dogs and bitches judged separately.

Open to Champions and Non Champions. Winners of the Veteran classes, if otherwise undefeated, compete for Best of Breed.

Note: Chapter 11, Section 8 of the Dog Show Rules provides that castrated males may be entered in the Veteran Dog Class and spayed females may be entered in the Veteran Bitch Class at independent Specialties.

The following classes are not offered at any of these shows: Novice, Amateur-Owner-Handler, Rescue Parade, and Parade of Champions.

## **SWEEPSTAKES - Saturday Morning, April 30**

Sweepstakes will be judged prior to the Regular Classes and is open to Bulldogs that on the day of the show are at least 6 months of age and under 18 months of age. Professional Handlers may show their OWN DOGS ONLY. A Champion of Record may not be entered or shown in Sweepstakes.

Each Sweepstakes entry MUST be entered in a Regular Class at the same show. Sweepstakes entry fee is \$20.00 for each entry and shall be made at the same time and on the same entry form as Regular Classes. Indicate “Sweepstakes” and the age division in the space provided for “Additional Classes”.

The following classes will be provided for both dogs and bitches:

Puppy, 6 months & under 9 months

Puppy, 9 months and under 12 months

Junior, 12 months & under 18 months

Best in Sweepstakes Competition

### DIVISION OF ENTRY MONEY AS PRIZES

The Club will retain 35% of total Sweepstakes entry fees for administrative purposes. Sweepstakes money not awarded will be retained by the Club. Awards will be as follows:

Best in Sweepstakes ..... 5% of Sweepstakes entry income

Best of Opposite Sex ..... 5% of Sweepstakes entry income

Class Placements ..... 1st 40% • 2nd 30% • 3rd 20% • 4th 10%

**BULLDOG CLUB OF DENVER RIBBONS, ROSETTES AND PRIZES  
FRIDAY APRIL 29 AND SATURDAY APRIL 30**

**ROSETTE PRIZES**

Best of Breed ..... Purple & Gold Rosette  
Best of Winners ..... Blue & White Rosette  
Best of Opposite Sex ..... Red & White Rosette  
Grand Champion Select..... Light Blue & White Rosette  
Winners Dog / Bitch..... Purple Rosette  
Reserve Winners..... Purple & White Rosette  
Best Puppy ..... Dark Green Rosette  
Best Bred by Exhibitor.....Dark Green Rosette

**RIBBON PRIZES**

**REGULAR CLASSES**

1st Place: Blue Flat Ribbon  
3rd Place: Yellow Flat Ribbon  
2nd Place: Red Flat Ribbon  
4th Place: White Flat Ribbon

**NON-REGULAR CLASSES & SWEEPSTAKES**

**SWEEPSTAKES Rosette Prizes**

Best in Sweepstakes..... Pink & Green Rosette  
Best of Opposite Sex ..... Lavender Rosette

**NON-REGULAR CLASSES**

1st Place: Rose Flat Ribbon  
3rd Place: Light Green Flat Ribbon  
2nd Place: Brown Flat Ribbon  
4th Place: Gray Flat Ribbon

**BULLDOG CLUB OF DENVER TROPHY LIST**

The following prizes will be awarded for each Bulldog Club of Denver Specialty Shows, Friday April 29 (2 Events) and Sunday April 30 (2 Events):

- Best of Breed and Best of Opposite Sex to Best of Breed - 8x10 photo frame
- Best of Winners - 5x7 photo frame

Glass Trophy:

- Winners Dog
- Winners Bitch
- Select Dog
- Select Bitch
- Reserve Winners Dog
- Reserve Winners Bitch
- Best Puppy (must be entered in Puppy Classes or Bred-by-Exhibitor Puppy Class) (Fri/Sat AM)
- Best Bred By Exhibitor (must be entered in Bred-by-Exhibitor Classes) (Fri/Sat PM)

- 1<sup>st</sup> place in all classes - stainless water pail

# **Bulldog Club of America, Division IV Specialty, Sunday, May 1**

All trophies for BCA Division IV show graciously provided by BCA Division IV

## **ROSETTE PRIZES**

Best of Breed .....	Purple & Gold Rosette
Best of Winners .....	Blue & White Rosette
Best of Opposite Sex .....	Red & White Rosette
Grand Champion Select.....	Light Blue & White Rosette
Winners Dog / Bitch.....	Purple Rosette
Reserve Winners.....	Purple & White Rosette
Best Puppy.....	Dark Green Rosette

## **All CLASSES:**

1st Place: Blue Rosette

3rd Place: Yellow Rosette

2nd Place: Red Rosette

4th Place: White Rosette

## **Division IV Specialty Prizes**

Donated by the Bulldog Club of America

- Best of Breed - Large Bulldog Club of America plaque
- Best of Opposite Sex to Best of Breed - Large Bulldog Club of America plaque

Small Bulldog Club of America plaque for:

- Best of Winners
- Select Dog and Select Bitch
- Winners Dog and Winners Bitch
- Reserve Winners Dog and Reserve Winners Bitch
- Best Puppy (must be entered in the Puppy Classes or Bred-by-Exhibitor Puppy Class)

## **DIRECTIONS TO SHOW SITE**

From the north: Heading South on I-25, take exit 217B to merge onto I-270E toward Aurora/Limon. Merge onto I-70E. Keep left to stay on I-70E. Follow signs for Denver Int'l Airport/Pena Blvd/Chambers Rd. Take exit 289 toward Ft. Collins/Colorado Springs. Take Gun Club Rd to Fairgrounds Access Road (use the middle lane to follow signs for Colorado Springs. Use the 2nd from the left lane to turn left at the 1st cross street onto E Colfax Ave/I-70 Frontage Road. Turn right onto Gun Club Road. Turn left onto CO-30 E/S Gun Club Road. Turn left onto Airline Rd/E Quincy Avenue. Turn right onto Fairgrounds Access Road.

From the south: Heading North on I-25, take exit 200 for I-225N toward I-70/Limon. Take exit 4 to merge onto CO-83 S/S Parker Road. Turn left onto E Quincy Avenue. Turn right onto Fairgrounds Access Road.

From east or west: From I-70, take exit 289 toward Ft. Collins/Colorado Springs. Take Gun Club Rd to Fairgrounds Access Road (use the middle lane to follow signs for Colorado Springs). Use the 2nd from the left lane to turn left at the 1st cross street onto E Colfax Ave/I-70 Frontage Road. Turn right onto Gun Club Road. Turn left onto CO-30 E/S Gun Club Road. Turn left onto Airline Rd/E Quincy Avenue. Turn right onto Fairgrounds Access Road.

## LODGING

### Host Hotel: La Quinta Inn & Suites - Tech Center

7707 S. CLINTON STREET, GREENWOOD VILLAGE, CO 80112 (303) 649-9959

- Ask for the “Bulldog Club Group” block 1 King = \$92 / Night
  - Check-in Thursday April 28 - Check-out Sunday May 1 (No Pet Fee! Must book by April 28th, 2022)
- Please do not leave dogs unattended in your room.

Direct Booking Link:

<https://www.wyndhamhotels.com/laquinta/greenwood-village-colorado/la-quinta-denver-tech-center/rooms-rates?&checkInDate=04/28/2022&checkOutDate=05/01/2022&groupCode=CGBDCC>

### BYO-RV? Hookups available at the show site!

Arapahoe County Fairgrounds RV parking (50/30/20 amps is available). \$99 includes RV space and electric hookup - Thursday check-in and Sunday check-out. Water and dump stations are NOT available. Generators are allowed. Building restroom and shower access.

Email the show chair to reserve a spot: [bcdshowchair@gmail.com](mailto:bcdshowchair@gmail.com)

## CATALOG ADVERTISING RATES

**Deadline for catalog ads to be received by Susan is April 7<sup>th</sup>**

**Catalog Ads must be sent as either a jpg or pdf.**

Email: Susan Rohringer - [silverdollarsue@hotmail.com](mailto:silverdollarsue@hotmail.com) - with your ad request!

Full Page—Black & White.....	\$40
1/2 Page—Black & White.....	\$25
1/4 Page—Black & White.....	\$15

**VENDORS!** Receive a complimentary 1/4 page ad with the purchase of your 2022 booth space. Vendors can elect to upgrade their ad at a reduced rate.

Upgrade to 1/2 Page—Black & White.....	\$5
Upgrade to Full Page—Black & White.....	\$15

## RAFFLES

50/50 Raffle and some great baskets! Winners will be pulled Saturday PM. Keep your eyes on our Facebook page for a few high dollar virtual raffles! ITEMS TO DONATE? Contact Susan Rohringer @silverdollarsue@hotmail.com

### HOSPITALITY - Deadline April 13

Pre Order your lunch delivered to the show site!

Individual box lunches will be brought on site instead of our fantastic members providing their home cooking. Sodas and Water will be provided and donated by BCD membership.

All lunches must be purchased by the deadline.

#### 2022 LUNCH ORDER - *DEADLINE APRIL 13*

### Don't leave the show site – have lunch delivered!

Lunch includes sandwich, chips and cookie.

Sodas and Water will be provided and donated by BCD membership

	Cost per Lunch	# of lunches per day @ 5.00 ea	# of lunches per day @ 5.00 ea	Total per day
		Friday	Saturday	
Friday – Chick-Fil-A	\$5.00ea			\$
Saturday – Firehouse Sub	\$5.00ea			\$
			<b>Total for Saturday and Sunday</b>	<b>\$</b>

Reserve your lunch by completing this form and mailing to:

Sara French, 1928 Amber Sun Court, Castle Rock, CO 80108. Make check payable to: BCD.

Or complete this form, scan or photograph, and email to [bcdshowchair@gmail.com](mailto:bcdshowchair@gmail.com) and call to make arrangements for a PayPal invoice: (720) 232-5535



## NOTICE TO EXHIBITORS

Bulldogs are expected to be judged on a ramp.  
No dogs or puppies are to be sold at the show site.

Unless otherwise allowed by AKC Rules, entries may be withdrawn, changed or altered prior to the closing date and time. **Email** is preferred for these changes. Email notification of withdraw, move up or class change is acceptable, with return receipt verification from the secretary. **NO TEXT, VERBAL OR PHONE** messages are accepted to withdraw or change an entry at any time. The exhibitor is advised to keep the receipt of email received from the secretary until the show date.

Each show is considered a separate event and requires full entry fees.  
When a dog is entered in more than one class, the highest price class is considered the first entry.

Refunds for incorrect calculation of fees is at the discretion of the club.

**No entry may be sent by any method that requires a signature for delivery.**

Entries must be received by the deadline. Post mark date on envelopes do not create a valid entry, delivery by deadline only.

Make checks payable to BCOD, US Funds only. Telephone and FAX entries will not be accepted. Canadian Exhibitors must submit entries with checks drawn on U.S. accounts or with an international money order in U.S. funds.

No dogs in the restrooms. Unentered dogs may be asked to leave the show/trial grounds. Puppies under 6 months of age are prohibited at AKC Shows. No dogs will be allowed in the show area except those entered in the show.

All regulations governing the use of this facility, and all regulations and decisions of the Event Committee of this show giving club on this day will be strictly enforced, including those in the Premium List, but not limited by them.

***Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have proper vaccinations.***

All prizes and trophies must be claimed the day of the show and will be presented in the ring. None will be mailed. Trophies not claimed on the day of show are forfeited.

The club reserves the right to substitute a prize of equal or greater value.

Neither the club nor its Superintendents will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging.

Exhibitors are advised to make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this premium list. Rule books are available from the Show Secretary or may be obtained from the AKC.

A recording fee of 50 cents and an Event Service Fee of \$3 will be required for each dog entered at any licensed or member club show. This recording fee is to be collected by the show-giving club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the recording fee is to be collected on the first entry only. (AKC Rule, Chapter 14, Sec. 2).

Judging programs will be emailed to the email address given on the entry blank. If not received within a reasonable time prior to the show, please contact the Show Secretary.

The hosting club may decline an entry for cause and may refuse to receive or may remove a dog on account of disease, viciousness or other causes, and no one shall have any claim or recourse against the club or any official thereof.

The hosting clubs may cancel any events due to extreme weather conditions.

The club is not responsible for loss or injury to anyone attending this show.

The club will not be responsible for the loss of or damage to any dog exhibited, regardless of the cause. It is distinctly understood that every dog at this show is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises.

Dogs must be ready for judging. Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.

All dogs must be on a leash or confined to crates except when being judged.

Do not leave any dogs in closed vehicles.

A dog which, according to its owners' records, has completed the requirements for a Championship after the closing of entries for the show, but whose Championship is unconfirmed, may be transferred from one of the regular classes to Best of Breed, provided this transfer is made by the Show Secretary at least one half hour prior to the start of any regular conformation Judging at the show.

Crates and grooming tables are not allowed within 10 feet of the rings.

Parents and/or guardians are responsible for the actions of their children.

Fees must be submitted with checks drawn on U.S. accounts, in U.S. funds.

Entry fee shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge or barred from competition by action of Show Committee or because it has been entered incorrectly.

If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made.

All rights to advertise, publicize, televise, photograph or otherwise promote this event are vested in each individual club on its show date. All persons and animals on the Show Site at any time while the shows are in progress do, by attending and/or participating therein, grant to each club the right to photograph, televise, audiotape, or otherwise use their likeness and voice in any manner without further release or consent.

Exhibitors must not wear anything in the ring identifying them with any club or organization.

2022 TROPHY DONATIONS						
<i>DEADLINE FOR CATALOG ACKNOWLEDGEMENT IS APRIL 7</i>						
<b>The Bulldog Club of Denver appreciates the support of our trophy donors.</b>						
		BCD Friday Morning	BCD Friday Afternoon	BCD Saturday Morning	BCD Saturday Afternoon	BCA Sunday
Trophy	Cost per Show					
Best of Breed	\$60	\$	\$	\$	\$	\$
Best of Opposite	\$50	\$	\$	\$	\$	\$
Best of Winners	\$40	\$	\$	\$	\$	\$
Select Dog	\$35	\$	\$	\$	\$	\$
Select Bitch	\$35	\$	\$	\$	\$	\$
Winners Dog	\$35	\$	\$	\$	\$	\$
Winners Bitch	\$35	\$	\$	\$	\$	\$
Reserve Winners Dog	\$25	\$	\$	\$	\$	\$
Reserve Winners Bitch	\$25	\$	\$	\$	\$	\$
Dog Class*	\$10	\$	\$	\$	\$	\$
Bitch Class*	\$10	\$	\$	\$	\$	\$
*Name of Class/es:						
Best Puppy	\$25	\$	N/A	\$	N/A	\$
Best Bred-by-Exhibitor	\$25	N/A	\$	N/A	\$	N/A
<b>Total per Show</b>		\$	\$	\$	\$	\$
<b>Grand Total for 5 show weekend: \$ _____</b>						
Reserve your trophy sponsorship by completing this form and mailing to: Sara French, 1928 Amber Sun Court, Castle Rock, CO 80108 Make checks payable to: BCD General Trophy Fund Or complete this page, scan or photograph, and email to <a href="mailto:bcdshowchair@gmail.com">bcdshowchair@gmail.com</a> and call to make arrangements for a PayPal invoice: (720) 232-5535						

**Sponsor:**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Note: If requested class is taken, donations will be applied to an equivalent and available class.

*Donations must be received by April 7 for your name to appear as a sponsor in the show catalog.*



AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

## **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

***Signature of Owner or his Agent duly authorized to make this entry:***

**X**

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***Signature – Sign here***

### **INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience and rally trials should mark Breed as "All-American Dog/Mixed Breed". Sire and Dam information shall remain blank for mixed breed entries.

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### **Junior Showmanship Information**

If this entry is for Junior Showmanship, please give the following information:

# \_\_\_\_\_ DOB: \_\_\_\_\_  
AKC Junior Handler Number Juniors Date of Birth

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767. **By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?